



STATE OF SOUTH CAROLINA, SEP 3 11 05 AM 1959
GREENVILLE COUNTY

Know All Men by these Presents:



That CLINTON K. GRIFFIN AND EFFIE R. GRIFFIN in the State aforesaid,
in consideration of the sum of Four Thousand Seven Hundred Eight and 52/100 DOLLARS,
and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said M. G. PROFFITT, his heirs and assigns forever:

-All that certain piece, parcel or lot of land in the State of South Carolina,
County of Greenville, being known and designated as Lot 3 on plat of property
of Leslie & Shaw, Inc., by C. C. Jones and Associates, recorded in Plat
Book LL, Page 45, in the R. M. C. Office for Greenville County, and having
according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Edwards Road at the
joint front corner of Lots 2 and 3 and running thence with the line of
Lot 2 S. 63-27 E. 161 feet to an iron pin; thence N. 19-58 E. 88.4 feet to
an iron pin on proposed road; thence with said proposed road N. 72-37 W.
60 feet to an iron pin; thence continuing with said proposed road N. 62-13 W.
76.5 feet to an iron pin; thence with the curve of the intersection of said
road and Edwards Road S. 72-17 W. 21.4 feet to an iron pin; thence with said
Edwards Road S. 26-33 W. 65 feet to the point of beginning.

Being the same premises conveyed to the grantors by deeds recorded in Deed
Book 564, Page 515, and Deed Book 567, Page 307.
As a part of the consideration the grantee assumes and agrees to pay the
balance on a mortgage of Clinton K. Griffin, et al, to Carolina Federal
Savings & Loan Association recorded in Mortgage Book 696, Page 426, in the
original amount of \$10,200.00, the principal balance being \$ 9291.48

GRANTOR TO PAY 1959 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2 day of September in the year
of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman
Belton O. Thomason, Jr.

Clinton K. Griffin (Seal)
Effie R. Griffin (Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Clinton K, Griffin and Effie R. Griffin
sign, seal and as their act and deed deliver the within
written deed, and that she, with Belton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 2 day of September, A. D., 19 59
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Effie R. Griffin
wife of the within named Clinton K. Griffin
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto M. G. Proffitt, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 2 day of September, A. D., 19 59
Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Effie R. Griffin

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 3rd day of September 19 59 at 11:00 A.M. M. No. #7350
P16.1-1-24